

“CODE OF CONDUCT FOR A DISCIPLE”

PREPARED BY MAHA CHOCHAN HIMSELF FOR HIS DISCIPLES.

- Always be conscious that you are aspire to the fullness of the Expression of God and devote all your Being and your Service to that end.
- Learn the lesson of harmlessness, and neither by word, thought, or feeling, inflict negativity, malice or impure things upon any part of Life. Know that action and physical violence are but the impositions of fear, rejection and separation. (*)
- Stir not a brother's or sister's sea of emotion, thoughtlessly or deliberately. Know that the storm in which you create threw such energy transferences, his spirit will sooner or later flow upon the banks of your own lifestream; rather bring Peace, Joy and Tranquility to life and be a gentle, soothing balm to life's disturbances, imbalances and unpleasanties.
- Disassociate yourself from the personal delusion. Never let self-justification ever reveal that you love the self more than the Harmony of the Universe. If you are right, there is no need to acclaim it; if you are wrong, pray for forgiveness. Watching the self, you will find the rising tides of indignation among the more subtle shadows called "self-righteousness".
- Walk gently through the Universe, knowing that the body is a Temple in which Resides the Holy Spirit that brings Peace and Illumination to Life everywhere. Keep your Temple always in a respectful and cleanly manner as befitting the Habitation of the Spirit of Truth. Respect and Honor in Gentle Dignity all other Temples, knowing that often within a crude exterior burns a greater Light.
- In the Presence of Nature, absorb the beauties and gifts of Her Kingdom in Gentle Gratitude. Do not desecrate Her by vile thoughts or emotions, or by physical acts that despoil Her Virgin Beauty.
- Do not form or offer opinions unless you are invited to do so, and then only after Prayer and Silent Invocation for Guidance.
- Speak only when God wishes to say something through you. Otherwise, remain Peacefully Silent.
- Make the Ritual of your living, the Observance of God's Rules, so unobtrusive that no man shall know that you aspire to Godliness, else the force of others might be imposed against you, that may result in your Service becoming impacted with pride.
- Let your Heart be a Song of Gratitude that the Most High has given into your keeping of the Spirit of Life, which, shall assist in the widening of the Borders of His Kingdom.
- Be alert always to use your faculties and the gifts loaned to you by the Father/Mother of All Life, in a manner to Extend and Expand His Kingdom.

- Claim nothing for yourself, neither Powers nor Principalities, any more than you claim the air you breathe or the Sun; using them freely but knowing the God-Ownership of All.
- In speech and action, be gentle, but with the dignity that always accompanies the Presence of Our Living God that is within Your Temple.
- Constantly place all the faculties of your Being, and all the Inner unfoldment of your Nature, at the feet of the God-Power, especially when endeavoring to manifest Perfection through one in distress.
- Let your watchwords be Gentleness, Humility, and Loving Service, but do not allow the impression of humility to be mistaken for lethargy. The Servant of the Lord, like the Sun in the Heavens, is eternally vigilant and constantly outpouring the Gifts which are in His particular keeping.

** In an address given to the students of "The Summit Lighthouse" July 3, 1965, El Morya related an experience he had as a Mogul Emperor:*

" . . . I remember long ago, during the period when I was a Mogul Emperor in India, that there was a certain Princess who had her heart set on capturing My love and so she did everything that was in her power to extend to Me the face of "Sweetness and Light", and she determined that she would win My hand in marriage.

"Well, there came a time when I could no longer keep from declaring My heart, for she confronted Me forthrightly and demanded that if I did not tell her, she would perform an act that would have endangered a member of My family who was most dear to Me and, therefore, under this duress and strain, and being cornered by a woman's scorn, I did reveal to her that I was without love for her in that way.

"She then immediately opened her mouth and poured a stream of vehemence at Me that was most frightful to behold. She returned home and that night she broke out with a plague similar to smallpox. Her entire body was absolutely filled with sores and all types of affliction; for she did not realize that I was even then in a great and holy attunement with God, and every word which she brought forth to her lips and spoke to Me had the sting of an adder and the curse of a viper in it, and by the great Power of the Law, it returned to her physical body to wreak havoc upon her frame. . . . "

In the Christ Letters No. 4 Jesus was sharing His encounter with a fig tree that He expected to have fruit, but when He arrived there was no fruit.

"What are you radiating in your world?"

"Remember again, how, during a time of great stress during my time in Palestine, I cursed the fig tree, and it

shriveled to its roots. Not long afterwards I was also roundly cursed by Roman soldiers and Jewish priests alike. I, too, was shriveled to my roots before I died on the cross. Beware what you hand out to others; make certain that you would like to receive the same.

“A cup of water handed to someone with love can bless and uplift that person or, if handed out with ill-feeling can make the recipient feel small and of no account, a little weaker and more depressed.

“What part are you playing in your environment? Are you honored and recognized for the love and goodwill you distribute the moment you set foot in your work place? Have you caught a vision of what is really important in life?

“Have you set yourself a spiritual plan, a spiritual goal to be achieved before you pass on into the next beautiful dimension?

“Will you be sufficiently purified and committed to unconditional loving to move into the higher levels of spiritual consciousness, or will your goals still be those of your earth plane?

“Ask yourself: What part do you really want to play in your environment? What is your spiritual destination?

“Just as importantly, what are your attitudes towards other people, superiority and exclusivity, or an awareness that most people are doing the best they can with whatever talents they possess?

“To reach your full potential you must realize that neither position nor wealth can limit the power you exercise in the world. Your only limitations are your attitudes and thoughts arising from your attitudes.

“The Life Force radiated from the mind of king, prime minister, general, or lowly servant, or soldier, is equally powerful and productive of good in the environment, providing each one disciplines his thoughts to become attuned to the spiritual frequencies of unconditional love and Divine Consciousness. Furthermore, such thoughts enter and enhance the world consciousness force itself. Each person adding their spiritual thought to world spiritual thought strengthens it.

*“The only factor which determines the degree of imparting of life-or-sickness propensities is the level of realization and spiritual understanding that a person has drawn from the **SOURCE of BEING**.*

“Therefore, the man who happily removes the neighborhood refuse with a good heart and a blessing on all whom he meets, is a bright light shining in his little world, and the money grasping, ill-tempered man of wealth and substance emerging from his mansion to go to his office, is a pool of darkness which can be felt negatively by those who venture near him.

*“No matter what you do, what you possess, the position you occupy in life, there is no limit to your potential development for good. There is no limit to the potential grandeur and glory of your being. Your only limitation is the amount of time and energy, you are prepared to devote to meditating on your **SOURCE of BEING** and opening your human consciousness to enter into **It** and receive **It** into your mind”. End excerpt*

In the following, Archangel Uriel, in a talk given to the students May 16, 1954, in Philadelphia, referring to the souls which were allocated for re-embodiment by the Karmic Board for that year, said:

"If a man could see how much of energy - how much of time and prayer and application goes into the drawing from these inner spheres of each lifestream who is taken within the compass of Our aura before the Lords of Karma in the hope that a flesh body might be allowed them, they would not

wearily so easily of life or rebel at the opportunity of each day, worse still, they would not snuff out that life and withdraw themselves from the appearance world.

" . . . There are some three hundred million lifestreams who have passed by the Karmic Board, all of whom have vowed to serve the Light according to their capacity - but many inner vows are never kept. However, they bind the lifestream and sometime, somewhere, those vows must be fulfilled.

"Of these three hundred million, about one out of every three will lose his body before he receives it. This is a sad but true fact - "You have your stillborn, your abortions, your miscarriages. You have the many embodied lifestreams who will rebel furiously at being caused to fulfill the service for which they engage their senses and so, out of three hundred million, not all will incarnate. Those who do so lose it suffer terribly. Imagine being passed by the Karmic Board, then losing opportunity to incarnate. It is a great trial. The individuals are picked out and given a chance. Two people have been denied incarnation so that they can come in, and then, just when the body is fashioned, it is destroyed, and that opportunity is lost. That is, also, call for sadness and rebellion ". (The Seven Archangels Speak, p. 139, 142).