

PART 11 – AGAPE LOVE & NON-VIOLENCE – RESETTING CHRIST TIME
UPON EARTH - EGA PETITION - DIVINE ELEMENTAL FREEDOM
DISPENSATION - PROPOSAL 2, 3 & 5 OUTLINED IN THE GOD AWAKENING
BOOK – ST GERMAIN, 9TH FEBRUARY 2022

INVOCATION: Mighty 'I AM' Presence, Masters from the Ascended Master Octave and the Ascended Host Come Forward in My Life and outer affairs, First in Me, Then to My Partner, My Family and then to Brothers and Sisters around the World, This Day and Forever! I Shall have no other gods Stand Before Me. 'I AM' My Beloved 'I AM' Presence and the Ascended Masters' Law of Forgiveness and All-Consuming Flame of all inharmonious action and human consciousness, that goes Into All Life Everywhere on this Earth, Forgive all discord, Forgiving everything that is out of Harmony, Peace and Balance Enveloping it with the most Intensive Violet All-Consuming Flame and The Fiery Christ Blue Lightning Indestructible Purity that consumes everything iniquitous, all perceived limitations and boundaries, everywhere throughout the world Forever.' Send Forth The Sacred Cosmic Christ White Fire Electronic White Substance From the Great Realms of Activity within the Octaves of Perfection of the Ascended Masters and Angelic Host! Purify, Purify, Purify; Protect, Protect, Protect All That is Harmonious and for the Greatest Good of All Concerned, for All People and the World and the Atmosphere around this Earth and Solar System. Send Forth The Mighty All-Pervading 'I AM' Presence which We All are Part of, into the Powers of Nature and the Forces of the Elements, to Be the Strength of The Greater Powers of Life, The Greater Presence of God Life, which is the Sacred Fire! Do this to be Strong Enough, Protective Enough, Victorious Enough for Humanity to Rise Up! In The Name Of God to Take Charge and Control its Dominion and To Remove from this Universe any destructive conditions of any nature, description or type that mankind has generated in its deliberate turning away by choice from the Love and the Power of Life's Sacred Fire. Let It Be Done, And So It Is Done!

ST GERMAIN: Greetings Dear Ones, having now set the tone for the purpose of understanding that which is the most Powerful Energy within the Cosmos, that is here upon the Planet, Now placed in the Hands of The New World Servers as they progressively gain access to it through Rightful Application and Use of God Life, it is time to Divinely Establish the Greater Awareness of placing such Powers into Action that will have no adverse effect upon any human being or any other sentient Life Stream. For this Power, This Sacred White Fire Light is A Power, and Mighty Force, that is the Law of God, The Law of Life, The Law of One that nothing, anywhere is an exception to!

Today, I want to speak of the Applications of God's Mighty Power and why it has no need for violence or mis-appropriation of lack of Cooperation between your fellow Brothers and Sisters, no matter who they may be - family, friends, colleagues, competitors or enemies.

I Am Electing today to Use an essay by a learned young lady, born in Bulgaria, and who moved to America, educated in the University of Pennsylvania. Her name is Maria Popova! Maria is a forward thinker, a writer of literary and arts, commentary and cultural criticism that has found wide appeal, both for her writing and for the visual stylistics that accompany it. Maria wrote a review based upon Dr. Martin Luther King's commentaries, which were akin to the Christian social ethics and the New Testament concept of 'love', heavily in his writings and speeches. Dr. King was as influenced by Eastern Spiritual Traditions, Gandhi's political writings, Buddhism's notion of the interconnectedness of all beings, and Ancient Greek philosophy. His enduring ethos at its core is non-religious. Rather, it champions a set of Moral, Spiritual and civic responsibilities that Fortifies humanity, individually and collectively.

Already you may be able to begin to see where 'I Am' going with this in relationship to the New True Constitution and the New Declaration for the Freedom of Humanity. Martin's writings and speeches were always based upon the Foundations of which the Declaration of Independence and the US Constitution were Conceived, Divine Love and Cosmic Law!

Maria tells us, "Nowhere does he (*Martin Luther King*) transmute Spiritual ideas from various traditions into secular principles more masterfully than in his extraordinary 1958 essay '*An Experiment in Love*', in which he examines the six essential principles of his philosophy of nonviolence, debunks popular misconceptions about it and considers how these basic tenets can be used in guiding any successful movement of nonviolent resistance. Penned five years before his famous Letter from Birmingham City Jail, and exactly a decade before his assassination, the essay was eventually included in the indispensable, '*A Testament of Hope: The Essential Writings and Speeches of Martin Luther King, Junior*'. (Required reading for every human being with a clicking mind and a ticking heart).

In the first of the six basic philosophies, Dr. King addresses the tendency to mistake nonviolence for passivity, pointing out that it is a form not of cowardice, but of courage, whereby he said;"

MARTIN LUTHER KING: *"It must be emphasized that nonviolent resistance is not a method for cowards; it does resist. If one uses this method because he is afraid or merely because he lacks the instruments of violence, he is not truly nonviolent. This is why Gandhi often said that if cowardice is the only alternative to violence, it is better to fight. The way of nonviolent resistance ... is ultimately the way of the strong man. It is not a method of stagnant passivity... For while the nonviolent resister is passive in the sense that he is not physically aggressive toward his opponent, his mind and his emotions are always active, constantly seeking to persuade his opponent that he is wrong. The method is passive physically but strongly active spiritually. It is not passive non-resistance to evil; it is active nonviolent resistance to evil."*
End Excerpt.

MARIA POPOVA: "He turns to the second tenet of nonviolence:"

MARTIN LUTHER KING: *“Nonviolence ... does not seek to defeat or humiliate the opponent, but to win his friendship and understanding. The nonviolent resister must often express his protest through non-cooperation or boycotts, but he realizes that these are not ends themselves; they are merely means to awaken a sense of moral shame in the opponent. The end is redemption and reconciliation. The aftermath of nonviolence is the creation of the beloved community, while the aftermath of violence is tragic bitterness.”* End Excerpt.

MARIA POPOVA: “In considering the third characteristic of nonviolence, Dr. King appeals to the conscientious recognition that those who perpetrate violence are often victims themselves:”

MARTIN LUTHER KING: *“The attack is directed against forces of evil rather than against persons who happen to be doing the evil. It is the evil that the nonviolent resister seeks to defeat, not the persons victimized by the evil. If he is opposing racial injustice, the nonviolent resister has the vision to see that the basic tension is not between the races... The tension is, at bottom, between justice and injustice, between the forces of light and the forces of darkness.... We are out to defeat injustice and not white persons who may be unjust.”* End Excerpt.

MARIA POPOVA: “Out of this recognition flows the fourth tenet:”

MARTIN LUTHER KING: *“Nonviolent resistance requires a willingness to accept suffering without retaliation, to accept blows from the opponent without striking back. The nonviolent resister is willing to accept violence if necessary, but never to inflict it. He does not seek to dodge jail. If going to jail is necessary, he enters it “as a bridegroom enters the bride’s chamber.”* End Excerpt.

MARIA POPOVA: “That, in fact, is precisely how Dr. King himself entered jail five years later. To those sceptical of the value of turning the other cheek, he offers:”

MARTIN LUTHER KING: *“Unearned suffering is redemptive. Suffering, the nonviolent resister realizes, has tremendous educational and transforming possibilities.”* End Excerpt.

MARIA POPOVA: “The fifth basic philosophy turns the fourth inward and arrives at the most central point of the essay, the noblest use of what we call ‘love’:”

MARTIN LUTHER KING: *“Nonviolent resistance avoids not only external physical violence but also internal violence of spirit. The nonviolent resister not only refuses to shoot his opponent, but he also refuses to hate him. At the centre of nonviolence stands the principle of love. The nonviolent resister would contend that in the struggle for human dignity, the oppressed people of the world must not succumb to the temptation of becoming bitter or indulging in hate campaigns. To retaliate in kind would do nothing but intensify the existence of hate in the universe. **Along the way of life, someone must have sense enough and morality enough to***

cut off the chain of hate. This can only be done by projecting the ethic of love to the center of our lives.” End Excerpt.

MARIA POPOVA: “Here, Dr. King turns to Ancient Greek philosophy, pointing out that the love he speaks of is not the sentimental or affectionate kind, *‘it would be nonsense to urge men to love their oppressors in an affectionate sense’*, he readily acknowledges, but love in the sense of understanding and redemptive goodwill. The Greeks called this agape, a love distinctly different from the eros, reserved for our lovers, or philia, with which we love our friends and family. Dr. King explains:”

MARTIN LUTHER KING: *“Agape means understanding, redeeming good will for all men. It is an overflowing love which is purely spontaneous, unmotivated, groundless, and creative. It is not set in motion by any quality or function of its object... Agape is disinterested love. It is a love in which the individual seeks not his own good, but the good of his neighbour. Agape does not begin by discriminating between worthy and unworthy people, or any qualities people possess. It begins by loving others for their sakes. It is an entirely ‘neighbour-regarding concern for others’, which discovers the neighbour in every man it meets.*

“Therefore, agape makes no distinction between friend and enemy; it is directed toward both. If one loves an individual merely on account of his friendliness, he loves him for the sake of the benefits to be gained from the friendship, rather than for the friend’s own sake. Consequently, the best way to assure oneself that love is disinterested is to have love for the enemy-neighbour from whom you can expect no good in return, but only hostility and persecution.”
End Excerpt.

MARIA POPOVA: “This notion is nearly identical to one of Buddhism’s four Brahma Viharas, or divine attitudes, the concept of Metta, often translated as lovingkindness or benevolence. The parallel speaks not only to Dr. King’s extraordinarily diverse intellectual toolkit of influences and inspirations, a high form of combinatorial creativity necessary for any meaningful contribution to humanity’s common record, but also to the core commonalities between the world’s major spiritual and philosophical traditions.

“In a sentiment that Margaret Mead and James Baldwin would echo twelve years later in their spectacular conversation on race.”

“In any oppressive situation both groups suffer, the oppressors and the oppressed,” Mead observed, asserting that the oppressors suffer morally with the recognition of what they’re committing, which Baldwin noted is *‘a worse kind of suffering’.*” End Excerpt.

MARIA POPOVA: “Dr. King adds:”

MARTIN LUTHER KING: *“Another basic point about agape is that it springs from the need of the other person, his need for belonging to the best in the human family... Since the white*

man's personality is greatly distorted by segregation, and his soul is greatly scarred, he needs the love of the Negro. The Negro must love the white man, because the white man needs his love to remove his tensions, insecurities, and fears.

“At the heart of Agape, he argues, is the notion of forgiveness, something Mead and Baldwin also explored with great intellectual elegance.” End Excerpt.

MARIA POPOVA: “Dr. King writes:”

MARTIN LUTHER KING: *“Agape is not a weak, passive love. It is Love in Action... Agape is a willingness to go to any length to restore community. It is a willingness to forgive, not seven times, but seventy times seven to restore community. If I respond to hate with a reciprocal hate I do nothing but intensify the cleavage in broken community. I can only close the gap in broken community by meeting hate with love.*

MARIA POPOVA: *“With this, he turns to the sixth and final principle of nonviolence as a force of justice, undergirded by the nonreligious form of spirituality that Dani Shapiro elegantly termed ‘an animating presence’ and Alan Lightman described as ‘the transcendence of this strange and shimmering world’. Dr. King writes:”*

MARTIN LUTHER KING: *“Nonviolent resistance is based on the conviction that the universe is on the side of Justice. Consequently, the believer in nonviolence has deep faith in the future. This faith is another reason why the nonviolent resister can accept suffering without retaliation. For he knows that in his struggle for justice he has Cosmic Companionship. It is true that there are devout believers in nonviolence who find it difficult to believe in a personal God. But even these persons believe in the existence of some Creative Force that works for universal wholeness. Whether we call it an unconscious process, an impersonal Brahman, or a Personal Being of matchless power of infinite love, there is a Creative Force in this universe that works to bring the disconnected aspects of reality into a Harmonious Whole.”*

End of Excerpts and Maria Popova's sharing!

ST.GERMAIN: Beloved Brothers and Sisters, I bring this forward today so that for the future readers who come to these Discourses will not misunderstand the Use of such Power against the dark forces. Nowhere, does God or the Masters speak of any sort of attack, discrimination, right or wrong or the need of any sort of violence against the powers of dark from the Powers of Light!

In the True Constitution Discourses, I spoke to you about Rising Up! In The Name of God!

To Rise Up! In the Name of God, not by angry means, violence, or protests that project unbalanced emotions. But in ways of Peaceful means, Balanced means, Gentle Hands of God's Grace. Can you imagine, sense, or feel a Loving Walk in Celebration of Knowing the Truth, toward your Houses of Parliament, your banks and other administrative and

economic institutions carrying the New 'I AM' One World Nation Flag. Just to share your Joy, Share the Sacred Cosmic White Fire Light with all Dear Souls, nothing more! A Flag that shall Speak for you! A Symbol of God's Grace and Eternal Power, that shall be Delivered by the Elementals, Devas and Angelic Host while upholding the Cosmic Laws? These Dear God Intelligences Know not of man's laws and are Bound by the Covenant They have to Their Work of cleaning up man's errors and ways that oppose these Laws of Peace, Love, Wisdom, Abundance and Divine Justice.

Dear Friends, You will only have to Direct these Dear Ones, through your own Decrees through your own Divine Resonances and Light Quotients and then step back and **'Let Go and Let God do the Work'**! This is not your Responsibility to deal with, but it is the Responses you give that will make the difference. How do you Respond? In Love and Grace. Anything else will only antagonize and create reactions. This is not about fighting or trying to siege control from those in control. It is about Love, for Love IS Eternal, It is about Truth, For Truth IS Eternal. Love and Truth are of God, and It Is God that shall Claim the Mighty Victory over all Imbalances within the world, not you as human beings! It is for these reasons that the New Christ Councils shall be formed around the world where the New Governments will be Created to Administer to the Needs of the New 'I AM' One World Nation. These Governments will not be made up of human beings holding onto human consciousness, but Christed Beings Adhering to the Cosmic and Universal Laws and in Accordance with God's Will.

And Lord Michael said in His ENACA Discourse on the Re-Ordering Process,

"And now, may the Dove, the Voice of the Dove, the Divine Language of Light, bring down the Living Scripture from the Divine Eye of God. And may You, as the Family of God, offer the Chalice to the World, that they may drink of the Manna and the Soma; for this is Your Body, and this is Your Blood, at the Table of the First Supper.

"The Chrism Oils shall be upon Your head, and You shall dwell in the House of the Lord Forever. And the Divine God Flame shall be upon You Forever. And the Divine White Garments will be upon You Forever. And the Divine Language and Vibration and Song of Shekinah will Weave through You, Forever. Let it continue, to Flow through You, Flow over You, Flow under You, to the Left side and the Right side.

"Let 'You' Become the Host, the body of the Adam/Lilith Kadmon, the Holy Sacrament, the Garment of Light, which is put on the believer, the seeker, the teacher, when He and She takes off the old garments of flesh!

"Christ Jesus, Michael, Melchizedek and Metatron shall be with You, and Grace and Truth will meet together with a kiss of Agape... Divine Love... and Divine Breath... and Divine Joy... as We Sing unto all: Take of My Breath, Take of My Light, Take of My Crown of Glory, Oh Blessed Ones in the Family of God, in the Work of David, in the Works of Jesus, Metatron, Melchizedek and Michael, together with 'Israel' in the Higher Worlds and in the lower worlds and in all

*nations that have now been reconciled. And Now the Hierarchy is here. Build Your Temples!
Blow the Horns! Gather the Children! For the Ascension has begun!*

“This concludes My Discourses for now as part of this Divine Petition for the Resetting of Christ Time on Earth, and the various other Proposals herein contained.”

Along the way of life, someone must have sense enough and morality enough to cut off the chain of hate. This can only be done by projecting the ethic of love to the center of our lives.” Let Divine Justice Now Reign Upon Earth through Divine Love!!

I Am St Germain!

BENEDICTION: We Give Praise and Thanks to Our Beloved Presence. ‘I AM’ Grateful for the Miracles of Magnificent Power and Its Mastery and Manifestations of Beauty and Perfection. We Thank the Creation of the Cosmic Elementals, Devas and Angelic Host, for Giving Their Boundless Blessings to mankind and the World, to Use the Power of Life In All Things Constructive. May Peace and Divine Love Go Forth, Stilling the Turmoil of the World Wherever ‘I AM’. Our Radiant Circle of Light Expresses the Outpouring Love and Gratefulness for the Strength of the Light Within and In All, as ‘I AM’ One With the Manifestations of Beauty and the Creation of Life By the Great Cosmic Beings. We Give Thanks, We Give Thanks, We Give God Thanks!