

PART 3 - NEW LIVING ORGANISMS - SCIENCE OF IMPRESSION - RULE 1 STUDY GROUP – DJWHAL KHUL, 30TH JANUARY 2019

“Dear Brothers and Sisters of the Way. I come to you today, advocating, acquiescing and sponsoring a different approach to apportioning My Service to the Study of the Rules for Group Initiation. It is time to create here a different capacity of interaction, not only by Me, but by other Masters and indeed a Greater Participation from the Disciples and Initiates who have and are continuing to participate within these Classes. So We are therefore now opening the Channels of Communications into a Greater Facility, Power and Function, not necessarily between the Groups presently operating, but Energetically speaking, whereby the Spheres of Influence of each Group, can now amalgamate in a much more cohesive fashion together. Not necessarily in a physical way, but more to begin upon the Etheric Levels of Interaction and Conscious Interplay! How this will work out from a physical point of view, is yet undetermined due to the *‘free will’* aspects of human behaviour and choice. But We make these changes to experiment with this opportunity to gain better understanding of how it may work for the Greatest Good of All Concerned.

Therefore, from this time forth, My/Our Introductions and Closing Discourses will be Directives and Instructions to All those who have or continue to participate with the Study of the Rules for Group Initiation. We the Masters have Agreed unanimously that the Members who have joined the Study Groups have proved to Us that this New Technique of Study is a Proven and valued effort for and on behalf of The Greater Whole; that is Shamballa, the Hierarchy and Humanity! Two Discourses ago, I began a line of communication advocating certain hints that have indeed be picked up telepathically by Members of the EGA, who have expanded those points, and so here we are now ready to open the whole of the Elemental Grace Alliance to the wider perspectives of what these Rules for Group Initiation have been alluding to all along. Never having been able to implement it before in a way that is now possible to such a dedicated Group of Disciples.

I have decided therefore, that this series of Discourses shall now continue in a sequence that shall identify and hold True to the Subject matter of Group Synthesis, Telepathic Rapport and Master Ashramic Impression and Group Awareness. I wish to make this Discourse Part 3 within this Series of Discourses and shall open the opportunities of Communications with the other Masters who belong to this Group Initiation Development; they will be The Maha Chohan, The Great Divine Director or Beloved Master Rakoczy, Master and Chohan El Morya along with Beloved Chohan Hilarion of the 5th Ray of Science, Healing and Truth, and potentially many more. This means that the last 2 Discourses shall make up the beginning of this New Series of the New **‘Formula of Approach’**.

To the New Disciples and Initiates now joining the 2.I4 Rules or indeed let us move beyond the old parameters of time and space, those just joining the Rule I Study, this in no way shall create any undue strain upon your journey, for any feelings of *‘I am not ready’* or *‘I am not sure or do not feel I am good enough’* is not the Truth and so it shall be your intentions, free will and determination to make this work for you, that will in the end prove to you that this was for you all along! You will have read what I said in my very first opening Discourse to you before you began:

“Individuals can no longer achieve the levels of successes needed any longer, only in group formations, in direct communication with the various Ashrams of the Masters, and Spiritual Triad will this happen. Lord Melchizedek said, ‘Think Groups Dear Ones!’

None of you, I have told you are aspirants, you are all Highly Trained Members of the various Master’s Ashrams who have been magnetized here to expand the Consciousness of Humanity. You are indeed Disciples or Initiates in terms of definition of these two names. But We can assure you that there is even more to this, that hopefully you will grasp soon enough if you open to these opportunities with far more Zeal and Participation in your own capacities and Ray Influences and respond to the Impressions of the Masters and the various Ashrams that now make up an amalgamation of Rays 1, 2 and 7, but not limited to them. For anyone who is feeling a little uncomfortable with this information, I tell you to review again, the previous 2 Discourses, now Part I and 2 and to go back and subjectively feel into My very First Discourse when I First Introduced these Rules for Study. You have all become part of a New Integration of Knowledge, Love and Wisdom that I say again, you cannot appreciate yet from where you are sitting! This New Awareness within this Elemental Grace Alliance Group Organism, whether it presently be at its core or within the periphery of its Aura or that of the Ashrams that Over Light it, will now begin to Integrate on a Whole New Level of the Group Consciousness as will be disclosed to you all in due time. But We tell you, everything that has been generated to date is a Combined Unified, Integrated Forcefield Working in Coalescence within a Group Initiation never before achieved in the History of Mankind.

I shall repeat again from My last Discourse, because I Know not all of you are Listening at the depth you need to be hearing what is being said here:

“In My last Discourse I spoke to you about the current Teaching about Initiation as part of the New Living Organisms of Group Formations and how each level of understanding and exposure to the Truth will offer new opportunities to expand one’s awareness further. This movement towards Greater Co-operation and Participation in Group Activities shall continue to strive for Greater Unity in Synthesis of the Divine Will and Purpose for the Evolution of humanity to work with a greater confluence between lower and Higher Mind, objective and subjective use of the emotional bodies and the application of the Laws that influence every action within mankind, both positive and negative. It is not the Laws that are positive or negative, but the interpretation and misunderstanding and use of the Truth and Immutability and Undeniability of such Laws. I say, not the will and purpose of the personality be done, but that of the One in Whom We Live and have Our Being!”

I also wish to repeat ‘word for word’ what you all need to consider more deeply as to how you are seeing yourselves as participants within your various Group Endeavours. It will not be in your highest interest to continue with these old paradigms for you are, as of today, being asked to open more widely to the Telepathic Impressions that are being pressurized within your Spheres of Influence:

- *“The sense of orientation to humanity. I presume you will recognise the Truth of what I say when I express the opinion that your individual or personal love of humanity and the focus of your attention upon human need is very largely theoretical. **IT IS TRANSITORY AND***

***EXPERIMENTAL IN PRACTICE.** Your intentions are good and fine, but you have not yet the habit of correct orientation and much that you do is the result of imposed sacrifice and at a cost; it is not natural to you; it is still the result of hopeful endeavour; you are still bewildered over the problem of how to be oriented to the Hierarchy and your Soul, and at the same time to be oriented to humanity and your fellowmen. But the time will come when you are personally so decentralised that automatically the sense of "others" is far stronger in you than the sense of personality or of the lower self. Let your imagination run wild for a moment, picturing the condition of the world when the majority of human beings are occupied with the good of others and not with their own selfish goals. Such a play of imaginative thought is good and constructive and will aid in bringing out into manifestation that New World and that New Type of humanity which the future will inevitably demonstrate. On this I shall not enlarge; the practice of goodwill will lay the foundation for this New Type of Sensitivity."*

I tell you Dear Brothers and Sisters, that it is within not only your best interest, but of this Group (*The EGA*) and more importantly the Over Lighting Ashrams and the Whole Human Race. This cannot be stated any more clearly! There is a massive need at this time to decentralize your ego personality in old ways of doing things, else your personal creations will become more stagnant and less effective as to intentions or desired results. I will say no more on this subject now, but will indeed broach this again with some very clear instruction should the need arise. Meanwhile I wish to now continue this Part 3 dedicated to the Science of Impression and shall then close until the next Discourse in due course. I now give you the directive as it was given to My Disciples as part of the Original Teachings within the Book Telepathy and the Etheric Body, AA Bailey!

Sources of Impression for the Disciple

For the aspirant and particularly for the conscious Disciple, the Impression to be considered comes from four sources:

1. From the Disciple's own soul.
2. From the Ashram with which he or she is to be affiliated.
3. Directly from the Master.
4. From the Spiritual Triad, via the Antahkarana.

The First two stages cover the period of the first two Initiations; the Third precedes the Third Initiation and persists until the Disciple is himself a Master; the Fourth type of informative Impression can be registered after the Third Initiation and reach the Disciple in the Ashram; he or she then has the task himself of impressing his mind with what he or she has been told and known within the Ashram; eventually, as a Master of an Ashram, he or she starts upon one of the major hierarchical tasks of Mastering the Science of Impression. There are therefore, two aspects to this work of Impression: one deals with the capacity to be Impressed; the other with the ability to be an Impressing agent. The Disciple or the Initiate not permitted to practise the art of Impressing until they are among those who receive Triadal Impression and therefore Impression from Shamballa, within the protective area or aura of the Ashram with which he or she is affiliated.

It must be remembered that this 'Science of Impression' is in reality the science of thoughtform-making, thoughtform vitalisation and thoughtform direction; and only a Disciple who has passed through the processes of Transfiguration and is no longer the victim of his or her own personality can be entrusted with so dangerous a Cycle of Powers. As long as there exists any desire for selfish power, for unspiritual control and for influence over the minds of other human beings or over groups, the Disciple cannot be trusted, under the Hierarchical Rules, with the deliberate creation of thoughtforms designed to produce specific effects, and with their dispersal to men and groups. After he or she has passed the tests of the Transfiguration Initiation he or she may do so.

The 'Science of Impression' is the bedrock or the foundation for the practice of telepathy. If a major world test were to be made, those receptive to Impression would be found to fall into two groups:

- I. Those possessing unconscious receptivity to Telepathic Impression. They at present constitute a majority wherein the Impression is received via the solar plexus, and the thoughtforms thus generated are dispatched from the throat centre of the one who is the impressing agent.
2. Those who are developing or have developed a conscious receptivity wherein the Impression is, first of all, received by the mind and then imparted to and registered by the brain.

The one who is the Impressing agent in this case works via the centre between the eyebrows, the Ajna Centre. The First Group of recipients are purely personality grounded or focussed. In some cases they are only physically aware of the life processes and of some contact which remains for them unrecognised and unchecked or uncontrolled in any way. Under this Group we must, therefore, class all mediumistic phenomena, even those of the highest astral or Spiritual Nature, plus the messages received from the usually beautiful subconscious of the average person upon the Probationary Path. Messages from the Disciple's own Soul are intermediate between those mediumistic expressions and those which are definitely mental in nature.

With this last-mentioned type of communication, there will be found mixed certain messages or Impressions from the Ashram which the Disciple will be apt to confuse with Group Telepathy, Soul Communication and direct relation with the Master, a relationship at this stage non-existent. This will not greatly matter, because when the Disciple begins to realise certain differences, a new type of registration will awaken and guide the Disciple's consciousness.

This stage, which embraces the Second type of Impression in its earliest forms, can be quite a long one, for it covers a very definite period of transition from the astral plane to the mental plane. The time equation varies according to Ray and the age of the Soul. Sixth Ray people, for instance, are very slow in making this transition, owing to the pronounced factor of glamour; First and Second Ray people are relatively quick. Third Ray people are also slow, for they are lost in the threads of their own glamorous manipulations and their devious thinking, and hardly know where truth begins and delusion ends; illusion, which is the problem of the mental types on all Rays, is far more temporary in its effects than is delusion.

When the Disciple has Mastered to some degree the significant difference between messages from his own subconscious or the subconscious of other people with whom he or she may be in rapport, and the messages coming from his own soul, his life then becomes more self-directed and organised, more fruitful from the Angle of Service, and therefore of definite use to the Hierarchy. He or she learns to distinguish the messages coming from his own soul from those which are Hierarchical; their life becomes more clearly directed; he or she next distinguishes definitely and accurately the communications which come to them from the Ashram and which are sent out to make Impression upon the minds of Aspirants and Disciples and Initiates of all degrees and of all Ray Types.

When he or she can distinguish between these various communications, then and only then does the Third type of communication become possible, direct messages which are due to contact with the Master of his Ashram in person. He or she, by that time, possesses what has been called "*the Freedom of the Ashram*" and "*the Keys to the Kingdom of God*"; he or she can then be trusted with some of the directive potency of the Ashram itself. His or her thinking will then affect and reach others. This developing effectiveness grows with rapidity when the Fourth type of Impression is familiar to the Disciple: that coming from the Spiritual Triad, and therefore from the Monad and Shamballa.

There are consequently (*to this final stage of Impression*) three lesser though definite states, each marking an expansion in the realm of Service and each related to the last three Initiations of the total possible nine Initiations which confront developing humanity. The Sixth Initiation, in which only Masters can participate, marks a transition from the first three stages of impressibility required by the Disciples and Initiates as preludes to the Fifth Initiation, or in reality to the Third, Fourth and Fifth, and are related to the three stages of Triadal Communication, each of which is related to the Seventh, the Eighth and the Ninth Initiations.

Never does the geometrical pattern, the numerical progression or the Law of Correspondences break down in the understanding of the Purpose and the Plans of the Planetary Logos, established before the worlds were created and finding their prototypes upon the Cosmic Mental Planes. These points are peculiarly difficult for men to grasp at this time wherein their state of consciousness is concentratedly individualised.

Nevertheless, there is on man's part a steadily growing responsiveness to an expanding environment, as for instance man's recognition of the distinction between nationalism and inter-nationalism. This responsiveness is naturally conditioned by human freewill, effective peculiarly in the timing process.

He or she may learn rapidly and fast or he or she may go the slow way, but his or her State of Consciousness remains one of a developing reaction to their environment, as registered by their consciousness, and in which he or she (*stage by stage*) becomes an integral factor. This integration into his environment, his or her absorption of its atmosphere and their potency in progression are all related to the fact that he or she is created to receive Impression and that they possess a mechanism of response to all the facets of the Divine Expression in manifestation. It is for that reason that the truly illumined man or woman and all who have taken the three Highest Initiations are always

referred to as "*the Diamond Souled*"; they, in their totality constitute the "*Jewel in the Lotus*", that Twelve-Petalled Lotus which is the symbol and expression of the potency of the Planetary Logos.

You can see, therefore, how the theme of Revelation runs throughout the entire evolutionary process; it must never be forgotten that step by step, stage by stage, expansion after expansion, Initiation after Initiation, the Divine WHOLE is realised by mankind. The method is impressed from a hitherto unrecognised environment; this only becomes possible in this particular form when "*the Sons of Mind who are the Sons of God and whose nature is at-one with His began to move on Earth*".

The 'Science of Impression' is in reality the technique whereby Humanity has been taught by the Spiritual Hierarchy from the moment of its First appearance upon Earth; it is the technique which all Disciples and Initiates have to learn (*no matter which of the Seven Paths they may eventually choose*) and it is also the sublime art which every Master practises on inspiration from Shamballa; it is a technique which is implemented by the Will, and its consummation is the complete assimilation of the "*little wills of men*" into the Divine Purpose; it is the acceptance on their part of the promotion of that Purpose through right Impression on all forms of life at any particular point of evolution. Disciples and Initiates then become agents of the Divine Will and are entrusted with the direction of energies, with the plan and with the secrets and the inspiration which are hidden in the Mind of God.

Man's Contribution to the Divine Plan.

To that knowledge, germinated and formed in the Solar System previous to this, they add that which the present solar system has to give and to mature; the magnetic attractiveness of the Second Ray of Love-Wisdom in one of its three major forms or Rays of Aspect, implemented by the Four Rays of Attribute. This Power to use the Ray Energies to attract and impress the constantly expanding revelation is the clue to all the work going forward today, and to this activity we give the name of the 'Science of Impression'. It involves the constant opening up of a new environment, an environment which reaches all the way from the lowest grade of daily living, undertaken by the least developed of human beings, to that point upon the ladder of evolution when the aspirant becomes consciously susceptible to what we call 'Spiritual Impression'. At that point he or she becomes capable of being more sensitive to a higher range of Impression and, at the same time, they begin to learn the art of impressing the minds of others, to Master the understanding of the level from which he or she works as an impressing agent, and to know who are the sons of men they can impress. He or she has to Master also the Secondary lesson of adapting their environment in such a manner that they can impress others and the Impression can find its way through their environing circumstances and into the usually inattentive minds for whom they feel a responsibility.

This he or she does through a growing knowledge of him or herself and through learning the art of registering. The clearer and the more deeply apprehending is their capacity to register the Impression to which they are subjected and to which they are sensitive, the more easily will he or she reach those they must aid towards a wider and deeper insight. This registering of their own expanding environment, with all its implications of a new vision, a new goal, a wider field of service, leads to

the inflowing energies (*arriving on the wings of inspiration*) becoming a reservoir of thought-substance, to the use of which he or she must accustom him or herself.

The First step then is the fact of recording and of reducing into correct and available concepts, ideas and thoughtforms, that which they have registered. This marks the First stage in his truly occult service, and to this new type of service they will be increasingly dedicated. From the reservoir of thought-substance he or she learns to project those forms, those magnetic ideas, which will invoke the attention of those he or she seeks to help; this is called the stage of resultant invocation. It is an invocative act, an invocative way of living, which will find its way into the minds of men and women, and which will call forth or evoke from them a response and a widening consciousness; the processes of spiritual Impression are thereby set up; it is also an invocation, on the part of the Disciple or Initiate, for further and greater Impression and inspiration in order to increase their ability to serve.

In closing I wish to say again, none of you here are aspirants, so become very mindful that you do not allow old belief systems and old human habits to allow you to act like one. You Are Disciples and Initiates of a New Group Awareness of a Living Organism, it is time to Accept this as your Right to your Innate Freedom.

Until next time, I Am Your Brother, Djwhal Khul