

## Part 20 - Freedom Alchemy Class - Boot Camp

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### Why America - My Endeavours In Europe - St. Germain, 7th February 2019

**INVOCATION:** 'I AM' putting forth, as a Messenger of this Truth, Statements of Truth which will positively produce results. 'I AM' the Joy, the Courage, the Confidence pervading all the earth filling the Hearts of Mankind consuming all generated thought of depression or lack in the minds of mankind; and That which has been sent forth through lack of confidence shall be wiped from the earth. God's Intelligence and Power by which I Walk and this is His Intelligence by which I Know Where 'I AM' Going. This shall Be! For 'I AM' The Resurrection and the Life. 'I AM' the Truth, the Light and Life of God. 'I AM' the Open Door That no man can shut.

#### Repeat of Call in Part 1

I Call Forth Beloved St. Germain so that we may Know the Truth to several questions regarding the use of the 'I AM' Discourses and their results since their introduction to humanity from 1932. Some of these concerns have been broached within Your recent Discourses to the Elemental Grace Alliance and SOEPC, but for reference and ease of locating such information in the future, would it be possible to place all these matters in Discourse form please.

#### Question 1.

*Since 1932 many imbalances, disturbances and control and let us remain on the subject of America, only for reference sake, have continued unabated. So many Decrees, Invocations have been Declared over time, but still today there are far more of those imbalances that were being addressed in the Invocations back in the 1930's and 40's. If the 'I AM' Discourses are so Powerful and so Potent, why have they not worked, allowing the dark forces and so called 'evil' to remain and thus continuing to maintain their holds upon humanity today?"*

**ST. GERMAIN:** Greetings My Dear Brothers and Sisters, I have now, without going into much more detail, with all the various explanations given in My various Discourses, offered you a stable understanding of why I paid so much attention to the Americas. But this did not happen before I exhausted all My Endeavours within Europe, trying to convince the Monarchies of Austria, Germany and others, to avert the inevitable revolutions that were upon their doorsteps at that time. Failing to be able to persuade those in power, I saw no further reason to waste any more time trying to Unite the Countries of Europe into a United States of Europe. Further effort would have been totally in vain! So, seeing America as my last chance, I decided that was the direction I needed to go.

Dear Sister Sue has clearly outlined how the Cycles of the Planets play a great part in the decisions made in human consciousness and in 1781, I knew that the Planet of Uranus would play a vital part in supporting My Plan to Create a United States of America instead, just as it did for the Introduction of the 'I AM' Presence Discourses in 1932!

So, I used the Planetary Energies in association with My Ascended States of Consciousness to Create the most impact upon the US Presidency and Governments at that time in America. Like-wise the Planet Neptune being discovered in 1846, also helped and allowed for the signing of a Peace Agreement between the United States of America and Mexico in 1848, where the USA was able to secure the States of California, New Mexico with a New Border being the Grand Canyon for Texas with all Mexican people having the right to become US Citizens who lived in those States.

As Master Rakoczy has told you, human consciousness plays out both the positive and negative states of consciousness and with the negative states held fast within those in governing power, I truly had my Work cut out for Me! But at that time, I managed to succeed in the Creation and signing of the Constitution of the United States of America in 1787, that would be the Seeding of the New Consciousness for the whole of America in the Future.

Then there was the potential for America to be invaded by Germany and Japan and the attack upon Pearl Harbour was another huge threat that had to be averted. The financial and economic events that have shaped the world is another matter that I choose not to go into any further discussion here. The need for Financial Reform (NESARA) is a very complex and long story. But suffice is to say many attempts have been made, very successful I might add, to take over America by financial institutions originating from Europe in the early 1740's and if this threat was not curtailed, at least by velocity alone, it would have meant the speeding up of an out of control dark mechanism that would have potentially ended the Divine Plan for the whole of the inhabitants of the world, not just America. War is inevitably created by greed and financial control purposes. I tell you; war is never the solution to any problem no matter what the reason believed is to create it in the first place. So, World War II was not as it seemed! It was about financial supremacy and control of the population of the world!

So, the decision to allow the atomic bomb to be manufactured again was another result due to the 'I AM' Discourses losing its Stability, Poise and Freedom for the People. It is the combination of so many relevant and vital factors as I have now told you why the state of the World today remains with the Dark Forces still in control.

Your EGA Discourses have explained this event, about the invention and use of the atom bomb in detail, so I will not repeat this story, other than to give a small excerpt to complete the picture herein these explanations and Qualifications.

Beloved Serapis Bey, Chohan of the 4<sup>th</sup> Ray says within His Discourse called Part 2, Fukushima Clean-up 13<sup>th</sup> April 2017.

*"The Second World War for America was a time in their history that was a 'dark night' for America. At the time, America was in a position of being totally overthrown by the then world powers, being Germany and Japan. Had America been overthrown, then the whole Divine Plan could have fallen into deeper world chaos and disarray, setting a whole new paradigm of world problems to overcome. The Evolutionary Plan for Humanity and Mother Earth did not have that time available to allow that potential here. A balancing event, had to be found to*

*prevent Germany and Japan not to conquer the USA, which would have led to Canada and South America as well.*

*“It was the attack on Pearl Harbour that turned the tides against America and this warranted some drastic actions which the Karmic Board of Directors had to deliberate upon for the Greatest Good of All Concerned.*

*“And so, in accordance with Universal Law and the Principles of the 4th Ray, Harmony through Conflict, the decision was made to allow Albert Einstein to set the wheels in motion for such a weapon to be eventually made manifest for use against the aggressors of that future time. Even though further devastating potentials could occur as a result. Of course, Albert knew nothing of why he discovered the Equation, that never entered his consciousness. To him, it was just a natural progression of his work to date!*

*“The choice to introduce this potential was one made between the reality of two evils! America being overthrown and losing its Power and Position as the future New JerUSAlem in the overall Divine Plan, or that of the further development and use of atomic power against other world nations in any further possibilities of acts of war!*

*“No Hierarch, especially the Karmic Board of Directors, are for war, or destruction or loss of life. However, there is also that side of God’s Creations that through Divine Universal Laws state, that Freedom is a God Given Right and so from time to time it necessitates actions that secures God’s Freedom. This Law was shared when Jesus said, ‘and fear not them who kill the body, but are not able to kill the soul. But rather fear the one who can destroy both body and soul in hell’.*

*“So, in the Judication of the Karmic Board of Directors, it was decided that it was necessary to allow such loss of life that did not lose the soul! Rather than having the mass loss of life and Spirit of a Nation that would also lose its Soul.*

*“In this case, The Board was hopeful as best They could be, that humanity of all nations would use nuclear power through fission for peaceful means and not to harm, pollute or store the nuclear wastes, that would create cataclysmic situations in the future.” End Excerpt.*

You can read the whole account of this Event within the Discourses Part 1, 2 and 3.

I truly feel this is enough explanation for now and in closing this Discourse as I have aforementioned, wish Master Rakoczy to share what He has regarding the use and attachment to form regarding the New Living Organisms. This has Great Importance if this Group is going to make Greater steps toward Embodying the Reality of Group, a Group Organism. It will give all of you, Dear Ones, a better comprehension of how human consciousness has been swayed away from the ‘I AM’ Presence. Pay close attention, it is here for a reason.

**MASTER RAKOCZY: Lesson 19: Classes of Discipleship and the Ashram Lucille Cedercrans.**

*“I Am going to briefly touch again upon the four classes of Discipleship within the Ashram with which we are concerned at this time. Now, before I proceed with this, try to understand*

that I Am referring to the Overshadowing Spiritual Soul which is itself in a process of Evolution. I Am not referring to the personality life and affairs or to the incarnate consciousness.

“First, **the Aspirant**. The aspirant is a term which is used to define that Soul within the Buddhic Sphere who is within and therefore constitutes, the aura of the Ashram. Such a one has he or her eye fixed upon the periphery of the Ashram and is endeavouring to pierce that periphery.

“An aspirant is attracted by the radiance of the Ashram and by the purpose that is being focused by the Master. He or she actually is answering to the sound of that purpose in his or her particular relationship with it. Insofar as the incarnate consciousness is concerned, the personality in the three worlds of human endeavour, he or she may or may not be a member of this Thought-form Presentation of the Wisdom, or of whatever group life is the outer reflection of the Ashram. Because on Soul levels they are defined as an aspirant does not mean that he or she has not entered into the life and affairs of the outer group. In most instances he or she has entered into the group activity. He or she may be, insofar as this group is concerned, receiving class instruction via one of the practitioners of the Wisdom.

“Many of these aspirants may be studying along several other lines.

“Do not forget that the Soul on its own level (that is, on the Buddhic Sphere) is in a process of evolution. And this is the point of greatest importance. I Am endeavouring to give you a perspective, so that you within the brain consciousness can become more receptive, more aligned with the purpose and goal being focused by your own Overshadowing Spiritual Soul, such that you will be able to enter into a more fully aware cooperation with that purpose and goal.

“Now we come to the **Probationer Disciple**. This is that Overshadowing Spiritual Soul who has pierced the periphery of the Ashram, has taken up his or her particular orbit, he or her particular probationary place and function within the Ashram/Circle just inside its ring-pass-not. The Soul in this instance has contacted (and as a result of that contact) and brought into focus as a planned service activity he or her particular relationship with the Divine Purpose being focused by the central directing life of the Ashram.

“Now, the aspirant is that Overshadowing Spiritual Soul which is aspiring to service. As he or she begins to comprehend a planned service activity, as he or she begins to contact Divine Purpose and to formulate that purpose into plan (a plan that will take many incarnations to play out, a plan that is he or her contribution as Soul to the life and affairs of the One in whom he or she lives, moves and has he or her being,) he or she pierces the periphery of the Ashram and moves just inside, taking up he or her particular place and function as a probationer within the Ashram entering into that network of spiritual relationships which constitute he or her subjective group.

“The aspirant (remember this is on soul levels,) is aspiring to know and serve the Divine Plan for humanity within the Ashram/Circle. Once he or she has arrived at that knowledge and has begun to embody it on his or her own level (that is to ideate it, to give purpose a plan,) then they pierce the periphery of the Ashram/Circle and takes his or her first place within it. Then

on soul levels (forget the outer reflection,) he or she is serving the Divine Plan for humanity within their Ashram/Circle.

“What constitutes the path from Probationer to Accepted Disciple? It is the effectiveness of his or her work, the movement of he or her service, which he or she has entered into, in the Ashram/Circle, from Ashramic levels down into the three planes of human endeavour and into the body of humanity. As that consciousness which he or she is embodying as the Overshadowing Spiritual Soul is communicated into the body of humanity, he or she passes his or her Probationership and becomes an accepted Disciple.

“Do not forget that an Ashramic Group Life is a group of servers from the Probationer clear through to the central directing life, the Master of the Ashram. These are a Group of Serving Disciples. As Souls within the Buddhic Sphere, the entire Ashram, individually and collectively, is serving within the One Life. Each Soul has he or her particular service relationship with Divine Purpose, he or her particular service relationship with all the other Souls in the Ashram. The Probationer, on Soul Levels, has been able to ideate his or her service function, certainly not in what we would call its perfect completed contribution; but from the end to the beginning in a certain degree of perfection, this one has formulated his or her particular relationship with Divine Purpose into a planned service activity. This includes many incarnations.

“Now the personality of the aspirant or the probationer may be doing anything at any particular time. **It is impossible, without having arrived at a tremendous perceptive faculty, to look at a personality and know where the Overshadowing Spiritual Soul may be placed and where it may be functioning within the Ashram.** Consider, for instance, the beginning of an incarnation. The Overshadowing Spiritual Soul may be an aspirant within the Aura of an Ashram, a Probationer, an Accepted Disciple, a Senior Disciple, or even a part of the Inner Nucleus of the Ashram. How would another personality in the world of affairs, in observing the child, know where the Soul is functioning within the Ashram?

“Up to and until a certain degree of maturity has been reached in the persona, it is impossible for another persona to even guess. And beyond that point it is unwise for a persona to guess, for in truth, it takes one to know one.

“Do not, then, at this point, endeavour to judge either the place and function of your brother or sister with yourselves, of your own Spiritual Souls, based upon what knowledge you have. A student within a class may be a Senior Disciple recapitulating past growth and development for the purpose of relating it to a sequential activity in a particular time and place. He or she may be, then, sitting in a class which is made up, on the most part, of Aspirants or Probationers. **The important point at this time is to realize that the Soul on its own plane is in a process of evolution, that it is confronted with the stiffest problems, that it can make mistakes insofar as its ideation of Divine Purpose is concerned.**

“Now, as one looks at the whole of a life, from the moment of incarnation to the moment of discarnation and if one has the eyes to see and the mind to comprehend, then it might be possible to relate the function of the Spiritual Soul within the Ashram with the totality or the

total effect of that particular incarnation. What effect did it have within the body of humanity? You understand? But to pick out the persona at any specific time and place in the incarnation and to endeavour to place the Spiritual Soul from its small perspective, this is impossible.

*“When the Soul Sounds that Note which carries the extension of consciousness into incarnation within the physical plane of affairs, that Note carries a specific intent to create a specific effect within the body of humanity over the totality of the incarnation in an ordered sequence of events.*

*“Now the consciousness that is incarnate and from within the vehicle, is endeavouring to cooperate with the Overshadowing Spiritual Soul: It has an obligation to that Overshadowing Spiritual Soul and to the rest of the Ashramic Group Life. This is to endeavour (you will note that I use the term ‘endeavour’) to make the effort to bring that Sound, that Tone, into the instrument, to bring that formulated idea (the predetermined effect the life is to create within the body of humanity,) into the brain consciousness in order to cooperate with it.*

*“The Overshadowing Spiritual Soul is obligated to Sound this note into and through the incarnate consciousness and its instrumentality. The incarnate consciousness is in turn obligated to receive that note and to endeavour to reproduce it within the body of humanity.*

*“Remember that the trial and test of initiation, at any level within the Ashram, has to do with how much can be put through the instrument at any given time or within any given incarnation. The Soul has available to it an instrument. The Soul has been sent into a specific area where it is trying to work, to work out its contribution to the One Life within the three lower planes of vibrating matter. It has been given the energy, force and substance to build, to create this instrument of service. It has to master that Energy, Force and substance in order to make its contribution at this particular level to the One Life. This is the problem with which the Soul is faced. In any area of the Ashramic Group Life his or her problem is, within the greatest sense of the word, the incarnate consciousness in the instrumentality.*

*“The aspirant does not have to be a conscious soul incarnate to pass through the periphery of the Ashram. The Conscious Soul Incarnate, as such, is in a sense a new effort within the body of humanity. The Ashram is endeavouring, via the Initiation which it is taking, to become the Conscious Soul Incarnate within the body of humanity, that will make possible the Initiation of humanity into the consciousness of the Soul within any Evolutionary Level of development. The animal man can be, within his or her particular evolutionary place, a Conscious Soul Incarnate as humanity takes this initiation. This does not mean that he or she will function at the highest evolutionary development of Soul, but that in their particular evolutionary status they will be consciously identified and therefore evolving as Soul.*

*“Before the Conscious Soul Incarnate, the path was one individual at a time through the various yoga’s and the like.*



*“Before I leave this subject, consider, contemplate the Overshadowing Spiritual Soul within the Ashram endeavouring first to establish a contact with its incarnate consciousness, that consciousness within the brain that has become identified with and within form. Consider the tremendous problem facing the Overshadowing Soul. How shall it, how can it contact the incarnate consciousness? The Overshadowing Spiritual Soul lives in a world removed from form, insofar as a comparison between the Buddhic sphere and the physical. The Overshadowing Spiritual Soul has no words with which to speak. The Sound it makes is a Silent Sound, a Formless Sound. It does not think in pictures. It does not move, utilize the same motion as does mental, astral and etheric-physical substance. What then is its method of contact with the incarnate consciousness? How can it impress with its planned service activity that consciousness which is imprisoned within all of these forms? This planned service activity relates with consciousness. It has to do with the evolution of human consciousness into that which overshadows the Soul itself and it has to impress that Planned Service Activity upon a consciousness which has become identified with form and capable, then, of communication only via form. Do you understand the problem with which the Soul is faced?*

*“Here it has available to it a perfect line of connectivity. After all, it has extended itself as consciousness into incarnation. That consciousness that is focused within the brain is connected with the Overshadowing Spiritual Soul. Where, then, is the gap? What separates these two and why is communication between them so difficult and (up to the point of evolutionary development) so impossible to the Overshadowing Spiritual Soul? Consider the illusion and the glamour of the average student who, in meditation receives within their brain consciousness a grouping of words and thinks this is he or her Soul speaking to them or sees a beautiful picture and thinks this is their Soul impressing them with an idea. And understand that this is only the activity of the form which imprisons that incarnate consciousness. And understand, then, the problem with which the Overshadowing Spiritual Soul is confronted; it is confronted with a barrier of form, a barrier of speech, a barrier of words, thoughts, of pictures which the mental body throws between itself and the Soul.*

*“There is only one method of communication between the Overshadowing Spiritual Soul and the incarnate consciousness and that is via consciousness Itself. It is a consciousness thread that is the line of connectivity between these two. Somehow the Overshadowing Spiritual Soul, whose conscious awareness is wisdom without form, has to move down that thread and into the consciousness that is incarnate (without partaking of those forms on mental levels and on astral levels that are the barrier between the two.) How does one comprehend, for instance, love?*

*“It is not by feeling. Feeling is only a part of the form nature. Feeling is but another part of that barrier. One has to enter into the consciousness of love. One cannot do this via words, via any form. In order for the Overshadowing Spiritual Soul to communicate love to the incarnate consciousness, it must move as the consciousness of love down that thread (keeping itself free of form,) and into the consciousness within the brain. After the consciousness within the brain has been impressed by that consciousness of love, then it will put such love into form in order to express it in the world of the personality. But to sit in the brain and to receive words*

or pictures, or to enter into any kind of motion and to define this as Soul communication is sheer illusion, glamour.

*“There is the consciousness of it first; then there is the deliberate creation of a form to convey that consciousness. This takes place within the brain, not above it, because the Overshadowing Spiritual Soul does not work with form. It works with ideas in the abstract sense of the word, not the concrete sense.*

*“At one time, both in the overshadowing and the incarnate sense, you have all had this love and have expressed it. Since that time, you have become so involved with form and established so many barriers, that, for the most part, you have lost the sensitivity (insofar as the incarnate consciousness is concerned) to this Love. Yet, you are now at that place where you are endeavouring to cooperate with the effort the Overshadowing Spiritual Soul is making to communicate this Love to and through you.*

*“Dare, dare to set aside your forms!*

*“The word becomes very useful once you have Mastered it. But until such time, it is a prison.*

*“And this is true of all form. Dare to throw aside these forms.*

*“The first thing you have to learn is that the Soul and therefore consciousness, communicates above the level of logic, above the level of form. To communicate with form, it is necessary to use form. Now in your own meditation have you ever (and I Am not speaking to any one of you specifically) dared to meditate upon the concept of Love without the use of words, without the use of pictures, without the use of feeling, without the use of the astral body? Have you ever dared to meditate above the level of logic, outside of the barriers of form, to perceive in the pure sense the essence that later you will have to clothe but which you know you can never convey in its Purity?*

*“Later, you will be able to clothe it in words that will be used as a point of entry for those you serve into the real meaning of it. But the seeker must come to this by themselves, within their own focused awareness and within that point of tension that is, that dares to stand naked of form.*

*“Love, as any other abstraction, defies logic. I Am going to suggest that you carry the discussion no further. I wish to discuss with you the function of the Practitioner as a Mediator between the Overshadowing Soul within the Ashramic Group Life and the incarnate consciousness of those you Serve.” End Excerpt.*

Next time We shall address the remaining questions.

‘I AM’ St. Germain and so ends Part 20.

**BENEDICTION: Great Happiness, Mighty ‘Presence’ and Power Which ‘I AM’, Qualify Your Love to Go Forth unto the Hearts of mankind, Anchoring there and Filling their minds, bodies and homes, Filling them with Your Great Happiness. Open the door of their consciousness so that the Mighty Power Which ‘I AM’ Can Come Forth in Full**



**Perfection. O Mighty 'Presence'! Hold the Children of Light, the Individualities of God, Hold them Close in Your Embrace, Allowing Your Quality Flow Forth in their Command, filling them with Your Great Peace. O Mighty 'Presence' of Justice! Enter in and Reign in all official places. Let the destructive intent of mankind be revealed, that it may be Cast Out and Be Consumed. Let the Fullness and Power of Your Radiant Light Enfold All and Your Glorious Transcendent Light Fill All Places.**