

PART 3 RELATIONSHIP TO YOUR/OUR ASHRAMIC GROUP – CIRCLE DISCUSSION 16TH JANUARY 2022

We, as Soul Personifications cannot say who each of us are or why we are here and what is it that we have to learn in general or contribute our energies to, to be in Service to Humanity, The Elementals, Devas and Angelic Host, not forgetting Shamballa, and the Hierarchy that we are here as Part of Their Soul incarnational Evolutionary Participations. No-one is here just to be a human walking around in human consciousness, especially those who we call Light Workers.

But it is only each one of us who can discover these things for themselves. But while one remains completely unaware of their own Path, Purpose and Service then to remain in an Ashramic environment not only creates problems and difficulties for themselves but also to the Group as a Whole and in this case with the EGA, it is not just those Dear Human Souls here, but extends to Shamballa, Hierarchy and the whole of Humanity! Such unawareness tethers all levels of Consciousness to be unable to Pass Through the Next Ring of Consciousness, not just the incarnated consciousness, but All Life.

Therefore, as the EGA is not a human plan, but one that has Been Created from within the Chambers of Shamballa and which has VERY Specific Work to do, we as a Group, an Ashramic Group attempting to do this Work as a Group in Divine Synthesis we cannot, support within the Membership any further deviations away from Our Ashramic Path, Purpose or Higher Directions or Guidance.

None of this is personal, and you have heard this so many times, and it is solely determined by the Levels of Resonances of each Dear Soul and the Internal Groups within an Ashram and so while the SOEPC has lost so much Resonance since its inauguration several years ago, it is now approaching the need to completely dissolve it and look for another Resolution, that has now become the problem of everyone here, with no exception. It is not the Desire to close this Group, but the Cosmic Laws are there to Guide and Help in the Creation of a new World and that is why we are here.

So you are all being asked to look at this situation with the help from St Germain and Master Rakoczy to Guide you. You are now being asked to determine what your Path and Purpose here in this EGA Ashram is and if this is the place you wish to remain. The question is being presented; *Why Are You Here?*

Your answer will be that which will determine the outcome of your participation in this Ashramic Group. This must be your decision and yours alone, but this time there is no margin for error in who is asking the questions here and who is going to answer them!

In November this Year 2022 we have been told that the potential has arrived for the New Christed Ones who are ready to actually Walk now upon the Earth. Is that YOU? If so, nothing more can be left to chance, the Inner Work MUST be done! And you are the ONLY Ones who can do it! And no-one can help you, it shall be only by YOUR OWN Rightful Application to God Life that it will be achieved.

So let us table this Topic for communications if there is any confusion. In 10 days you will be asked if you are going to continue in the SOEPC or the Circles and Spheres assigned at present in the 2 Groups, the Esoteric and Exoteric. *No response will indicate that you for whatever reason will not be continuing with this Group Ashramic Endeavour that has been St Germain's Call since the first Respite in 2018.* The Urgency is now upon us to be absolutely clear within ourselves, individually and as a Group of who we are, what is the highest desire of self and the Ashram what is Our Purpose and how we wish to experience the rest of our incarnation in this lifetime or the next.

I apologize once again for having to be so direct but there are no more chances and the EGA cannot waste any more time upon this participation and half-hearted issues and approaches to this Ray 1 of Divine Purpose and Will, within this EGA Ashramic Group.

If you truly feel that they are meant to be here, then please take the time to read both Part 4 and 5 of the Discourses, so you can get a better understanding of why this has all come up again for open discussion and sharing within your own beingness of Soul Awareness through yourself.

In God We Trust and For The Greatest Good of All Concerned We Go!

Peter for and on behalf of the Elemental Grace Alliance Council.

<https://elementalgracealliance.transfernnow.net/dl/20220112avsbkEUs>

Excerpt

MASTER RAKOCZY: Lesson 19: Classes of Discipleship and the Ashram Lucille Cedercrans.

"I Am going to briefly touch again upon the four classes of Discipleship within the Ashram with which we are concerned at this time. Now, before I proceed with this, try to understand that I am referring to the Overshadowing Spiritual Soul which is itself in a process of Evolution. I am not referring to the personality life and affairs or to the incarnate consciousness.

*"First, **the Aspirant**. The aspirant is a term which is used to define that Soul within the Buddhic Sphere who is within and therefore constitutes, the aura of the Ashram. Such a one has he or her eye fixed upon the periphery of the Ashram and is endeavouring to pierce that periphery.*

"An aspirant is attracted by the radiance of the Ashram and by the purpose that is being focused by the Master. He or she actually is answering to the sound of that purpose in his or her particular relationship with it. Insofar as the incarnate consciousness is concerned, the personality in the three worlds of human endeavour, he or she may or may not be a member of this Thought-form Presentation of the Wisdom, or of whatever group life is the outer reflection of the Ashram. Because on Soul levels they are defined as an aspirant does not mean that he or she has not entered into the life and affairs of the outer group. In most instances he or she has entered into the group activity. He or she may be, insofar as this group is concerned, receiving class instruction via one of the practitioners of the Wisdom.

"Many of these aspirants may be studying along several other lines.

"Do not forget that the Soul on its own level (that is, on the Buddhic Sphere) is in a process of evolution. And this is the point of greatest importance. I am endeavouring to give you a perspective, so that you within the brain consciousness can become more receptive, more aligned with the purpose and goal being focused by your own Overshadowing Spiritual Soul, such that you will be able to enter into a more fully aware cooperation with that purpose and goal.

*"Now we come to the **Probationer Disciple**. This is that Overshadowing Spiritual Soul who has pierced the periphery of the Ashram, has taken up his or her particular orbit, he or her particular probationary place and function within the Ashram/Circle just inside its ring-pass-*

not. The Soul in this instance has contacted (and as a result of that contact) and brought into focus as a planned service activity he or her particular relationship with the Divine Purpose being focused by the central directing life of the Ashram.

“Now, the aspirant is that Overshadowing Spiritual Soul which is aspiring to service. As he or she begins to comprehend a planned service activity, as he or she begins to contact Divine Purpose and to formulate that purpose into plan (a plan that will take many incarnations to play out, a plan that is he or her contribution as Soul to the life and affairs of the One in whom he or she lives, moves and has he or her being,) he or she pierces the periphery of the Ashram and moves just inside, taking up he or her particular place and function as a probationer within the Ashram entering into that network of spiritual relationships which constitute he or her subjective group.

“The aspirant (remember this is on soul levels,) is aspiring to know and serve the Divine Plan for humanity within the Ashram/Circle. Once he or she has arrived at that knowledge and has begun to embody it on his or her own level (that is to ideate it, to give purpose a plan,) then they pierce the periphery of the Ashram/Circle and takes his or her first place within it. Then on soul levels (forget the outer reflection,) he or she is serving the Divine Plan for humanity within their Ashram/Circle.

“What constitutes the path from Probationer to Accepted Disciple? It is the effectiveness of his or her work, the movement of he or her service, which he or she has entered into, in the Ashram/Circle, from Ashramic levels down into the three planes of human endeavour and into the body of humanity. As that consciousness which he or she is embodying as the Overshadowing Spiritual Soul is communicated into the body of humanity, he or she passes his or her Probationership and becomes an accepted Disciple.

“Do not forget that an Ashramic Group Life is a group of servers from the Probationer clear through to the central directing life, the Master of the Ashram. These are a Group of Serving Disciples. As Souls within the Buddhic Sphere, the entire Ashram, individually and collectively, is serving within the One Life. Each Soul has he or her particular service relationship with Divine Purpose, he or her particular service relationship with all the other Souls in the Ashram. The Probationer, on Soul Levels, has been able to ideate his or her service function, certainly not in what we would call its perfect completed contribution; but from the end to the beginning in a certain degree of perfection, this one has formulated his or her particular relationship with Divine Purpose into a planned service activity. This includes many incarnations.

“Now the personality of the aspirant or the probationer may be doing anything at any particular time. **It is impossible, without having arrived at a tremendous perceptive faculty, to look at a personality and know where the Overshadowing Spiritual Soul may be placed and where it may be functioning within the Ashram.** Consider, for instance, the beginning of an incarnation. The Overshadowing Spiritual Soul may be an aspirant within the Aura of an Ashram, a Probationer, an Accepted Disciple, a Senior Disciple, or even a part of the Inner

Nucleus of the Ashram. How would another personality in the world of affairs, in observing the child, know where the Soul is functioning within the Ashram?

“Up to and until a certain degree of maturity has been reached in the persona, it is impossible for another persona to even guess. And beyond that point it is unwise for a persona to guess, for in truth, it takes one to know one.

*“Do not, then, at this point, endeavour to judge either the place and function of your brother or sister with yourselves, of your own Spiritual Souls, based upon what knowledge you have. A student within a class may be a Senior Disciple recapitulating past growth and development for the purpose of relating it to a sequential activity in a particular time and place. He or she may be, then, sitting in a class which is made up, on the most part, of Aspirants or Probationers. **The important point at this time is to realize that the Soul on its own plane is in a process of evolution, that it is confronted with the stiffest problems, that it can make mistakes insofar as its ideation of Divine Purpose is concerned.***

“Now, as one looks at the whole of a life, from the moment of incarnation to the moment of discarnation and if one has the eyes to see and the mind to comprehend, then it might be possible to relate the function of the Spiritual Soul within the Ashram with the totality or the total effect of that particular incarnation. What effect did it have within the body of humanity? You understand? But to pick out the persona at any specific time and place in the incarnation and to endeavour to place the Spiritual Soul from its small perspective, this is impossible.

“When the Soul Sounds that Note which carries the extension of consciousness into incarnation within the physical plane of affairs, that Note carries a specific intent to create a specific effect within the body of humanity over the totality of the incarnation in an ordered sequence of events.

“Now the consciousness that is incarnate and from within the vehicle, is endeavouring to cooperate with the Overshadowing Spiritual Soul: It has an obligation to that Overshadowing Spiritual Soul and to the rest of the Ashramic Group Life. This is to endeavour (you will note that I use the term ‘endeavour’) to make the effort to bring that Sound, that Tone, into the instrument, to bring that formulated idea (the predetermined effect the life is to create within the body of humanity,) into the brain consciousness in order to cooperate with it.

“The Overshadowing Spiritual Soul is obligated to Sound this note into and through the incarnate consciousness and its instrumentality. The incarnate consciousness is in turn obligated to receive that note and to endeavour to reproduce it within the body of humanity.

“Remember that the trial and test of initiation, at any level within the Ashram, has to do with how much can be put through the instrument at any given time or within any given incarnation. The Soul has available to it an instrument. The Soul has been sent into a

specific area where it is trying to work, to work out its contribution to the One Life within the three lower planes of vibrating matter. It has been given the energy, force and substance to build, to create this instrument of service. It has to master that Energy, Force and substance in order to make its contribution at this particular level to the One Life. This is the problem with which the Soul is faced. In any area of the Ashramic Group Life his or her problem is, within the greatest sense of the word, the incarnate consciousness in the instrumentality.

“The aspirant does not have to be a conscious soul incarnate to pass through the periphery of the Ashram. The Conscious Soul Incarnate, as such, is in a sense a new effort within the body of humanity. The Ashram is endeavouring, via the Initiation which it is taking, to become the Conscious Soul Incarnate within the body of humanity, that will make possible the Initiation of humanity into the consciousness of the Soul within any Evolutionary Level of development. The animal man can be, within his or her particular evolutionary place, a Conscious Soul Incarnate as humanity takes this initiation. This does not mean that he or she will function at the highest evolutionary development of Soul, but that in their particular evolutionary status they will be consciously identified and therefore evolving as Soul.

“Before the Conscious Soul Incarnate, the path was one individual at a time through the various yogas and the like.

“Before I leave this subject, consider, contemplate the Overshadowing Spiritual Soul within the Ashram endeavouring first to establish a contact with its incarnate consciousness, that consciousness within the brain that has become identified with and within form. Consider the tremendous problem facing the Overshadowing Soul. How shall it, how can it contact the incarnate consciousness? The Overshadowing Spiritual Soul lives in a world removed from form, insofar as a comparison between the Buddhic sphere and the physical. The Overshadowing Spiritual Soul has no words with which to speak. The Sound it makes is a Silent Sound, a Formless Sound. It does not think in pictures. It does not move, utilize the same motion as does mental, astral and etheric-physical substance. What then is its method of contact with the incarnate consciousness? How can it impress with its planned service activity that consciousness which is imprisoned within all of these forms? This planned service activity relates with consciousness. It has to do with the evolution of human consciousness into that which overshadows the Soul itself and it has to impress that Planned Service Activity upon a consciousness which has become identified with form and capable, then, of communication only via form. Do you understand the problem with which the Soul is faced?

“Here it has available to it a perfect line of connectivity. After all, it has extended itself as consciousness into incarnation. That consciousness that is focused within the brain is connected with the Overshadowing Spiritual Soul. Where, then, is the gap? What separates these two and why is communication between them so difficult and (up to the point of evolutionary development) so impossible to the Overshadowing Spiritual Soul? Consider the illusion and the glamour of the average student who, in meditation receives within their brain

consciousness a grouping of words and thinks this is he or her Soul speaking to them or sees a beautiful picture and thinks this is their Soul impressing them with an idea. And understand that this is only the activity of the form which imprisons that incarnate consciousness. And understand, then, the problem with which the Overshadowing Spiritual Soul is confronted; it is confronted with a barrier of form, a barrier of speech, a barrier of words, thoughts, of pictures which the mental body throws between itself and the Soul.

“There is only one method of communication between the Overshadowing Spiritual Soul and the incarnate consciousness and that is via consciousness Itself. It is a consciousness thread that is the line of connectivity between these two. Somehow the Overshadowing Spiritual Soul, whose conscious awareness is wisdom without form, has to move down that thread and into the consciousness that is incarnate (without partaking of those forms on mental levels and on astral levels that are the barrier between the two.) How does one comprehend, for instance, love?”

As Part of this sharing Our Sister Kandra, offered this for further assistance/Guidance to work toward Greater Soul Communications.

It has never occurred to me to meditate in such a manner, there is not a doubt that it could make a major difference.

“Now in your own meditation have you ever dared to meditate upon the concept of Love without the use of words, without the use of pictures, without the use of feeling, without the use of the astral body? Have you ever dared to meditate above the level of logic, outside of the barriers of form, to perceive in the pure sense the essence that later you will have to clothe but which you know you can never convey in its Purity?”

“Later, you will be able to clothe it in words that will be used as a point of entry for those you serve into the real meaning of it. But the seeker must come to this by themselves, within their own focused awareness and within that point of tension that is, that dares to stand naked of form.”

This suggestion reminded me of the exercise from Saint Germain, if anyone feels guided to use it.

Part 5 Introduction Alchemy Class - Know Thyself First Saint Germain

"Beloved Brothers and Sisters, for the next few days I Am going to ask you two questions a day!

- Before answering the question, I Am inviting each of you to sit in The Great Silence for at least 10 to 15 minutes, without any thoughts, visions, or external sounds that may disturb the Space you are beginning to create for yourself. If any stimulus comes in, do your best to let it be, and if it will not pass within a few moments Demand in the Name of Your I Am Presence, “Be Still and Know that I Am God”. “Tell it to be gone, it has no Authority to be there!”. Be firm but with no emotional connection.

- After approximately 15 minutes set the intention to receive the answer to your questions directly from your 'I AM' Presence. The answer may show up in a multitude of ways, this you will have to cultivate for yourself because everyone is different. What works for one, may differ from another Dear Soul! You will obviously now be open eyed and in a place of Observation, not thinking this or that! Just take your pen and paper, or computer and begin writing. The moment you think what you are going to write your personality has begun its interference. Stop immediately and find that space again using your Demands of the 'I AM' Presence. I have no interest in what you write at this time as this will vary at this stage. If it should come to it, and you cannot achieve this task, write something, anything! Try!! It is the giving up that will scamper you! As this exercise expands you will find as time goes on just the Faith in beginning will allow the 'I AM' Presence to take over and then all you need to do is keep up.

- A hint in connecting here is to imagine sense or feel an Orb of Light, whatever colour you choose, about the size of a soccer ball is hovering above you! With the power of your imagination, lower that ball down over your head, as if the ball of Light becomes your head. In fact it will be an Orb of the Language of Light! You can use this Orb in your preparations in finding your quiet space as well if it helps. Experiment and see how you go!

<http://elementalgracealliance.com/Part%205%20%20Introduction%20Alchemy%20Class%20Know%20Thyself%20First%20St%20Germain%2027th%20January%202020.pdf>

FROM THE HIGHEST ASPECT OF THE DIVINE BEING WHICH I AM, I INVOKE THE GROWTH AND DEVELOPMENT OF MY PARTICULAR CONTRIBUTION IN RIGHT RELATIONSHIP WITH MY INCARNATE CONSCIOUSNESS, INSTRUMENTALITY AND THE TIME AND PLACE WITHIN WHICH I LIVE, I INVOKE THROUGH SOUL ENLIGHTMENT TO RIGHTLY INTUIT SUCH SERVICE ACTIVITY AND PUT THAT INTUITED FORM INTO MANIFESTATION NOW!

I AM THE POWER OF CREATION WITHIN THE COSMIC LIGHT, I AM DEVOTIONAL ENERGY INTERCONNECTED WITH THE ALL, I AM SPACE BEYOND FREQUENCY AND BEHIND AWARENESS, I AM PURE CONSCIOUSNESS, I AM THE UNDERSTANDING OF THE SOUNDS OF ALL BEINGS.